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6 Attorneys for Richard M. Pachulski,
7 Chapter 11 Trustee

8 **UNITED STATES BANKRUPTCY COURT**
9 **CENTRAL DISTRICT OF CALIFORNIA**
10 **LOS ANGELES DIVISION**

11 In re:

12 LAYFIELD & BARRETT, APC

13 Debtor.
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Case No.: 2:17-bk-19548-NB

Chapter 11

**CHAPTER 11 TRUSTEE BOND OF
RICHARD M. PACHULSKI (BOND NO.
10BSBHN2946) IN THE SUM OF
\$1,000,000.00 (INCREASED FROM
\$750,000.00) ISSUED BY HARTFORD
FIRE INSURANCE COMPANY,
HARTFORD CASUALTY INSURANCE
COMPANY, AND HARTFORD
ACCIDENT AND INDEMNITY
COMPANY**

[No Hearing Required]

The Hartford Insurance Company

Hartford Plaza, Hartford, CT 06115

Endorsement No. 1

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
LOS ANGELES DIVISION

Re: LAYFIELD & BARRETT, APC
Chapter 11
Case No. 2:17-bk-19548 NB

Attached to and forming part of Bond Number 10BSBHN2946, effective August 22, 2017
policy number original effective date

on behalf of Richard M. Pachulski

Principal's Name

Pachulski Stang Ziehl & Jones LLP, 10100 Santa Monica Blvd, 13th Floor, Los Angeles, CA 90067

Principal's Address

In favor of United States of America

Obligee's name

and in the amount of SEVEN HUNDRED FIFTY THOUSAND AND 00/100THS-----
(\$750,000.00)DOLLARS.

It is understood and agreed that effective **August 22, 2018**, the bond amount is being changed:

FROM: SEVEN HUNDRED FIFTY THOUSAND AND 00/100ths---(\$750,000.00)DOLLARS.

TO: ONE MILLION AND 00/100ths-----(\$1,000,000.00)DOLLARS.

All other conditions and terms remain as originally written.

Signed, Sealed, and Dated: August 22, 2018.

HARTFORD FIRE INSURANCE COMPANY

By: Maria Sponzo
Maria Sponzo, Attorney-in-Fact

Attest: Margaret McLaughlin
Margaret McLaughlin, Attorney-in-Fact

The above endorsement is hereby agreed to and accepted:

By: Margaret McLaughlin

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
10100 Santa Monica Boulevard, 13th Floor, Los Angeles, California 90067

A true and correct copy of the foregoing document entitled (*specify*): **CHAPTER 11 TRUSTEE BOND OF RICHARD M. PACHULSKI (BOND NO. 10BSBHN2946) IN THE SUM OF \$1,000,000.00 (INCREASED FROM \$750,000.00) ISSUED BY HARTFORD FIRE INSURANCE COMPANY, HARTFORD CASUALTY INSURANCE COMPANY, AND HARTFORD ACCIDENT AND INDEMNITY COMPANY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **August 22, 2018**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) _____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) **August 22, 2018**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA PERSONAL DELIVERY

Honorable Neil W. Bason
U.S. Bankruptcy Court
255 E. Temple Street, Room 940
Los Angeles, CA 90012
Attn: Mail Room Clerk-Judges Copies

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

August 22, 2018
Date

Myra Kulick
Printed Name

/s/ Myra Kulick
Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

Mailing Information for Case 2:17-bk-19548-NB

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- Daniel A Solitro dsolitro@lockelord.com, ataylor2@lockelord.com
- United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov
- Alan J Watson alan.watson@hklaw.com, rosanna.perez@hklaw.com

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.